**DETAILS SPECIFICATION FOR AGO and PMS,**

|  |  |  |  |
| --- | --- | --- | --- |
| **S/N** | **ITEMS** | **SECTOR SPECIFICATION** | **IMAGE** |
|  | | | |
| **1** | Supply of AGO | 50LITER |  |
| **2** | Supply of PMS | 50LITERS |  |